Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or during the offering, or if you are waiting to be invited forward.

Twenty-First Sunday after Pentecost

October 17, 2021

✠ Divine Service I/Holy Communion ✠

LSB Page 151

PRAYER BEFORE WORSHIP

O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

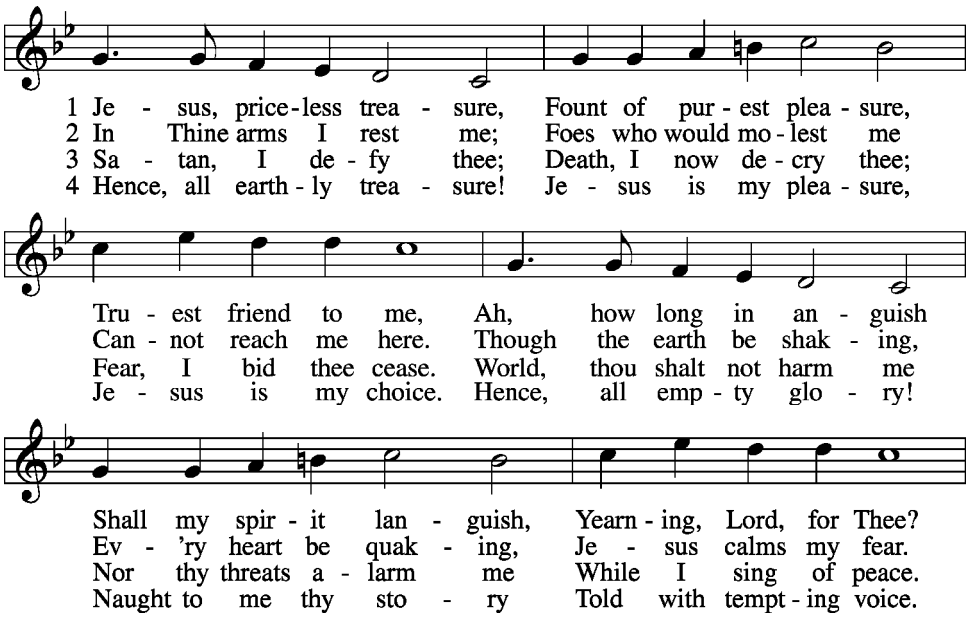
PRELUDE

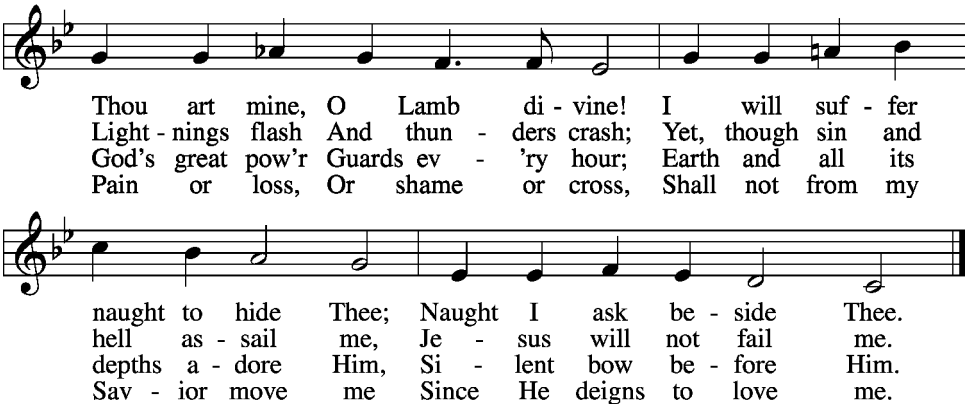
RINGING BELL CALLS US TO WORSHIP

WELCOME

OPENING HYMN

Jesus, Priceless Treasure — *LSB 743*





5 Evil world, I leave thee;
Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour,
O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.

6 Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

Public domain

CONFESSION AND ABSOLUTION

Page 151

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment.

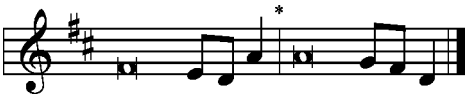
For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

INTROIT

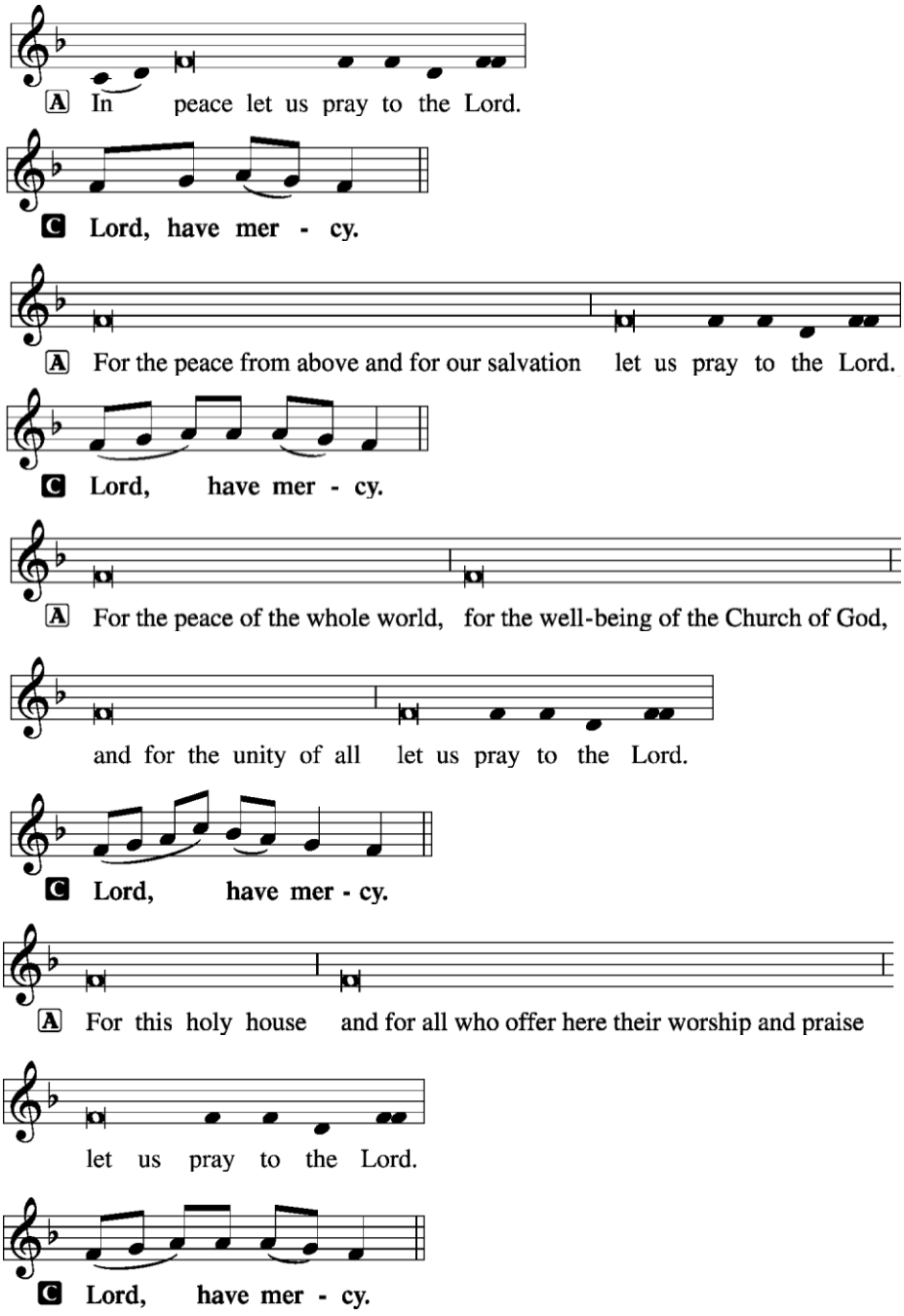
Ps. 34:1– 4, 17; antiphon: Ps. 34:18

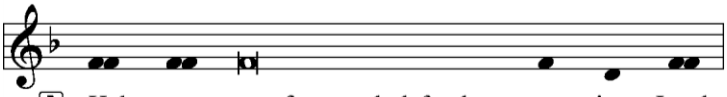


The Lord is near to the broken- | hearted*
and saves the crushed in | spirit.
I will bless the Lord at | all times;*
His praise shall continually be | in my mouth.
My soul makes its boast | in the Lord;*
let the humble hear | and be glad.
Oh, magnify the | Lord with me,*
and let us exalt His Name to- | gether!
I sought the Lord, and He | answered me*
and delivered me from | all my fears.
When the righteous cry for help, the | Lord hears*
and delivers them out of all their | troubles.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
The Lord is near to the broken- | hearted*
and saves the crushed in | spirit.

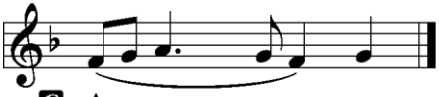
KYRIE

Pages 152-53



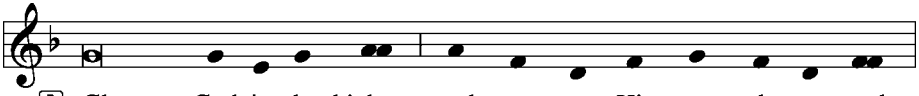


A Help, save, comfort, and defend us, gra - cious Lord.

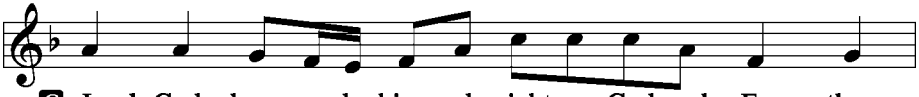


C A - men.

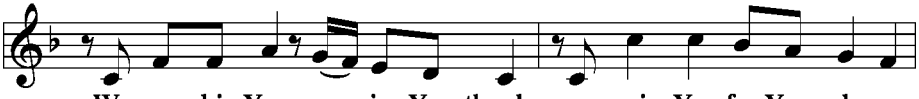
HYMN OF PRAISE *Gloria in Excelsis* Page 154



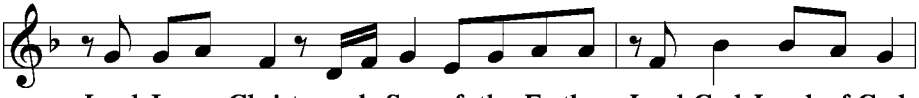
A Glory to God in the highest, and peace to His peo - ple on earth.



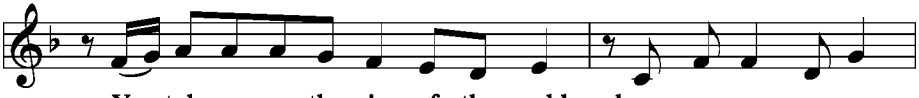
C Lord God, heav - en - ly king, al - might - y God and Fa - ther:



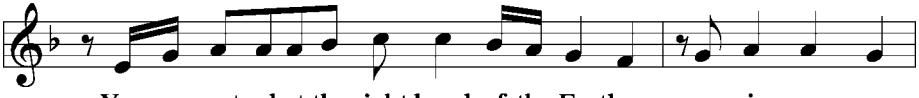
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



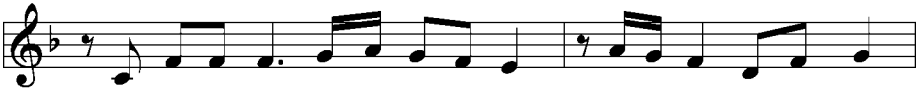
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



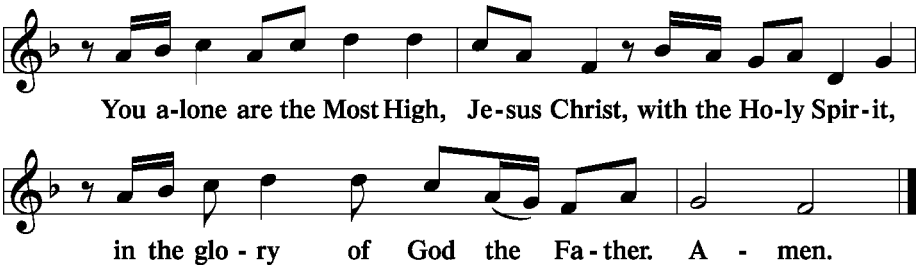
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

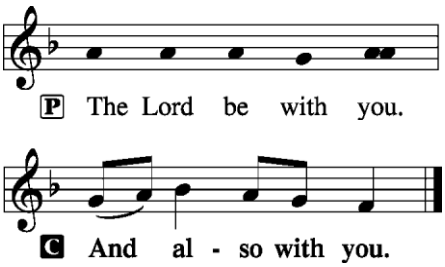


For You a - lone are the Ho - ly One, You a-lone are the Lord,



SALUTATION

Page 156



COLLECT OF THE DAY

P: Let us pray.

C: O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

Ecclesiastes 5:10–20

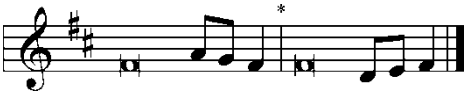
[10]He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. [11]When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? [12]Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.
[13]There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, [14]and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. [15]As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. [16]This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? [17]Moreover, all his days he eats in darkness in much vexation and sickness and anger.

[18]Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. [19]Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. [20]For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

P: This is the word of the Lord.

C: THANKS BE TO GOD.

PSALM Psalm 119:9-16 *(Sung responsively by verse)*



How can a young man keep his **|** way pure?*****
By guarding it according **|** to Your Word.

WITH MY WHOLE HEART I | SEEK YOU;*
LET ME NOT WANDER FROM YOUR COM- | MANDMENTS!

I have stored up Your word **|** in my heart,*****
that I might not sin a- **|** gainst You.

BLESSÈD ARE YOU, | O LORD;*
TEACH ME YOUR | STATUTES!

With my lips **|** I declare*****
all the just decrees **|** of Your mouth.

IN THE WAY OF YOUR TESTIMONIES | I DELIGHT*
AS MUCH AS IN ALL | RICHES.

I will meditate on Your **|** precepts*****
and fix my eyes **|** on Your ways.

I WILL DELIGHT IN YOUR | STATUTES;*
I WILL NOT FOR- | GET YOUR WORD.

GLORY BE TO THE FATHER AND | TO THE SON*
AND TO THE HOLY | SPIRIT;
AS IT WAS IN THE BE- | GINNING,*
IS NOW, AND WILL BE FOREVER. | AMEN.

VOLUNTARY *He Set Me Free* Anchormen
Bob Daniels

SECOND READING

Hebrews 4:1–16

1Therefore, while the promise of entering His rest still stands, let us fear lest any of you
should seem to have failed to reach it. 2For good news came to us just as to them, but the
message they heard did not benefit them, because they were not united by faith with those
who listened. 3For we who have believed enter that rest, as He has said, "As I swore in My
wrath, 'They shall not enter My rest,'" although His works were finished from the foundation
of the world. 4For He has somewhere spoken of the seventh day in this way: "And God
rested on the seventh day from all His works." 5And again in this passage he said, "They
shall not enter my rest." 6Since therefore it remains for some to enter it, and those who
formerly received the good news failed to enter because of disobedience, 7again He
appoints a certain day, "Today," saying through David so long afterward, in the words
already quoted, "Today, if you hear His voice, do not harden your hearts."
8For if Joshua had given them rest, God would not have spoken of another day later on. 9So
then, there remains a Sabbath rest for the people of God, 10for whoever has entered God's
rest has also rested from His works as God did from His.
11Let us therefore strive to enter that rest, so that no one may fall by the same sort of
disobedience. 12For the word of God is living and active, sharper than any two-edged
sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning
the thoughts and intentions of the heart. 13And no creature is hidden from His sight, but all
are naked and exposed to the eyes of Him to Whom we must give account.
14Since then we have a great High Priest Who has passed through the heavens, Jesus, the
Son of God, let us hold fast our confession. 15For we do not have a high priest who is
unable to sympathize with our weaknesses, but One Who in every respect has been
tempted as we are, yet without sin. 16Let us then with confidence draw near to the throne of
grace, that we may receive mercy and find grace to help in time of need.

P: This is the word of the Lord.

C: THANKS BE TO GOD.

GOSPEL VERSE

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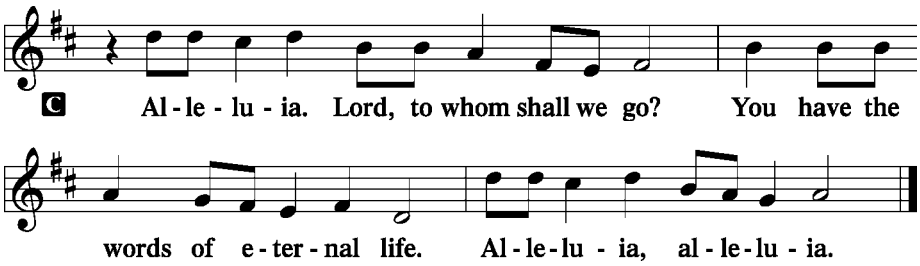
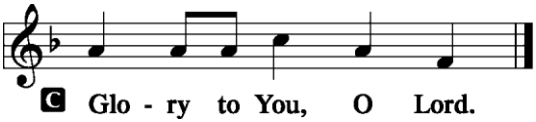


INTRODUCTION

P: The Holy Gospel according to St. Mark, the tenth chapter.

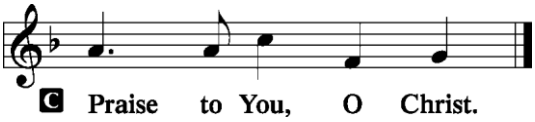


GOSPEL LESSON

Mark 10:23-31

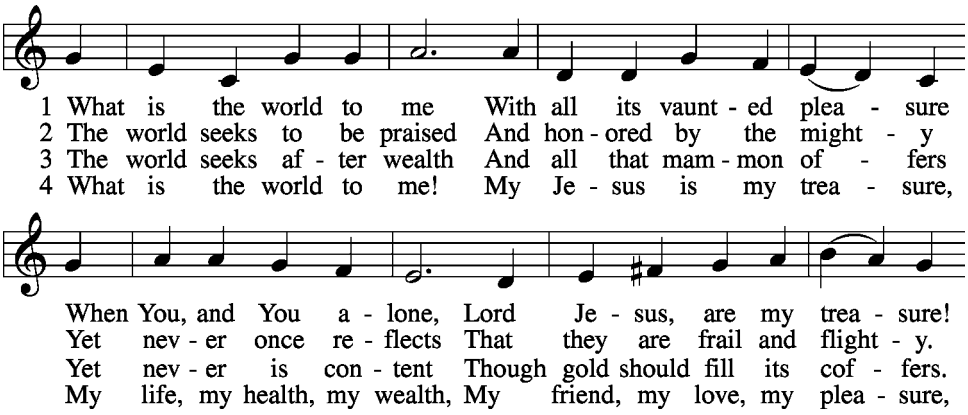
23 Jesus looked around and said to His disciples**, "How difficult it will be for those who have wealth to enter the kingdom of God!"**
24And the disciples were amazed at His words. But Jesus said to them again, **"Children, how difficult it is to enter the kingdom of God! 25It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God."** 26And they were exceedingly astonished, and said to Him, "Then who can be saved?" 27Jesus looked at them and said**, "With man it is impossible, but not with God. For all things are possible with God."** 28Peter began to say to Him, "See, we have left everything and followed You." 29Jesus said, **"Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for My sake and for the gospel, 30who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. 31But many who are first will be last, and the last first."**

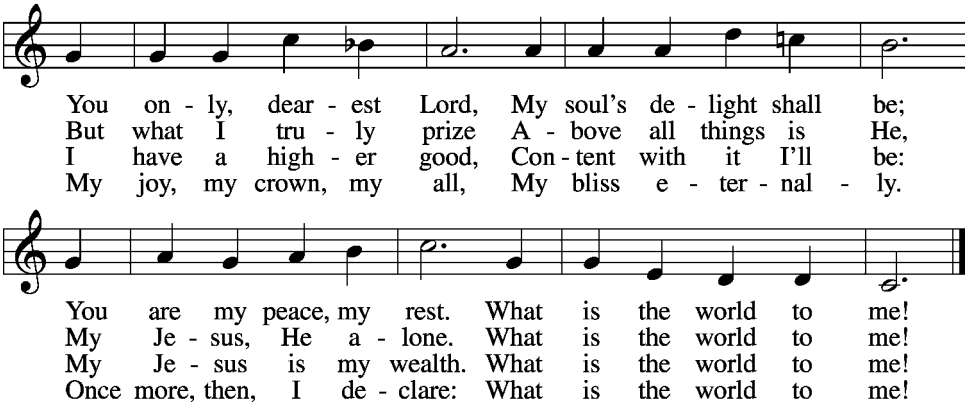
P: This is the Gospel of the Lord.



HYMN OF THE DAY

What Is the World to Me *LSB 730*





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SERMON

ANTHEM

The Battle Belongs to the Lord — Anchormen
Jamie Owens-Collins

NICENE CREED

Page 158

C: ***I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.***

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

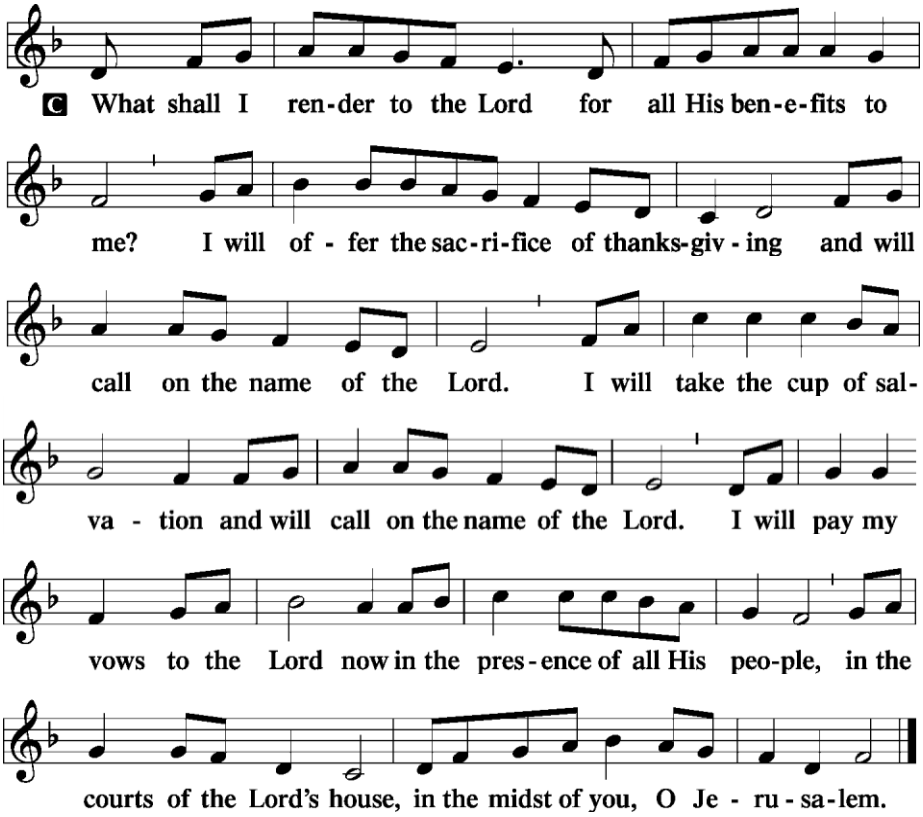
PRAYER OF THE CHURCH

Page 159

OFFERTORY

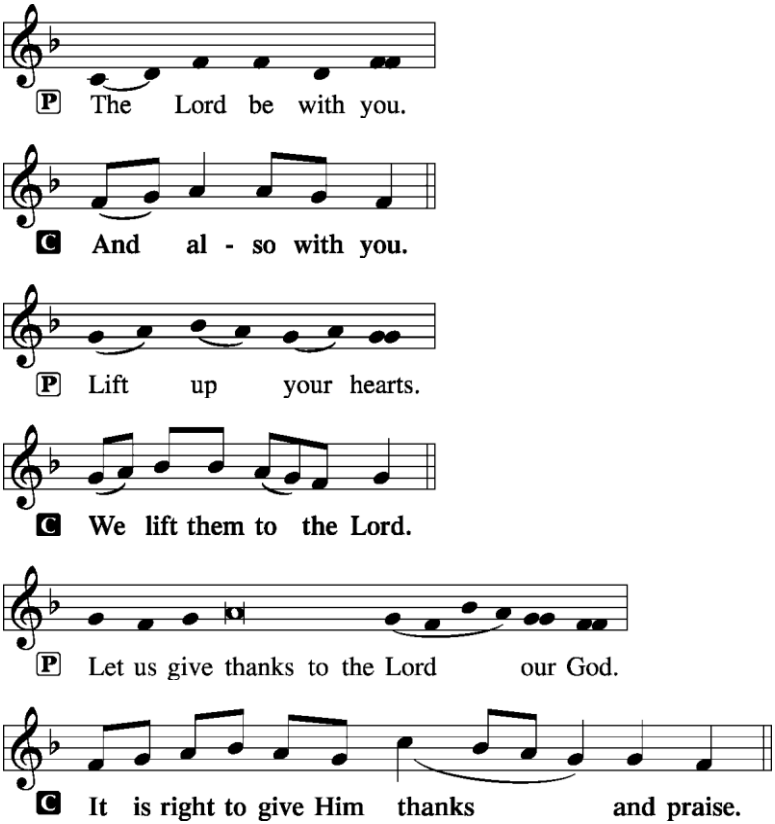
What Shall I Render to the Lord
Psalm 116

Pages 159-60



PREFACE

Page 160



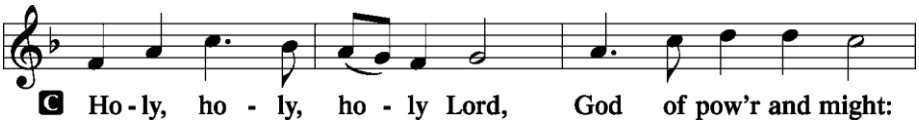
PROPER PREFACE

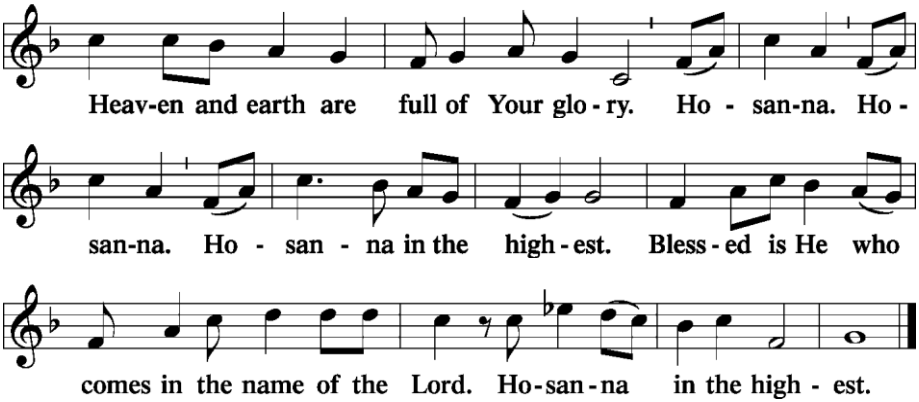
P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

Holy, Holy, Holy Lord

Page 161





PRAYER OF THANKSGIVING

Page 161

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

Page 162, Right Column

P: Lord, remember us in Your kingdom and teach us to pray:

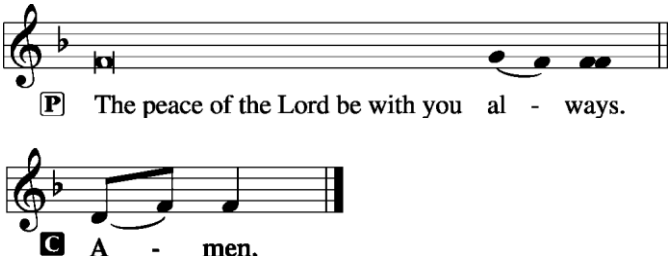
C: Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD *(Words of Institution)* *Page 162, Right Column*

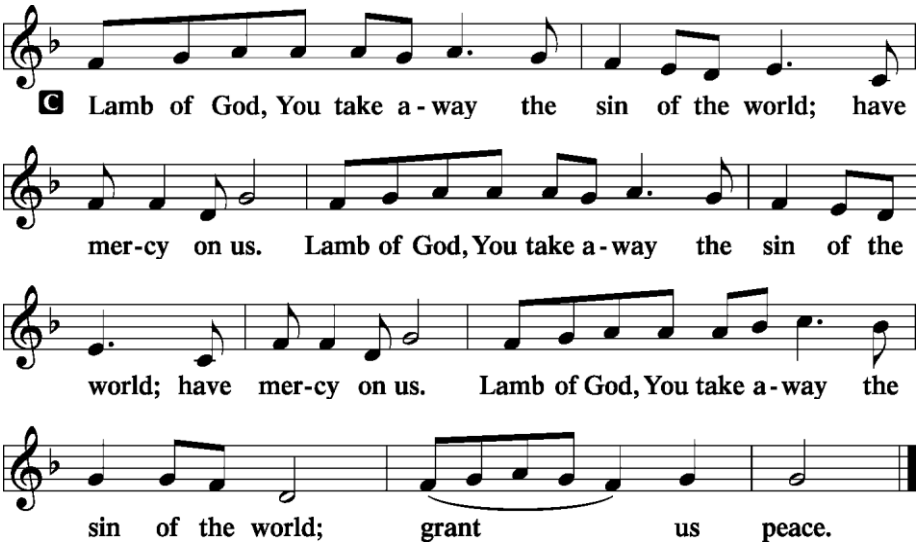
P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI *The Peace of the Lord* *Page 163*



AGNUS DEI *Lamb of God* *Page 163*

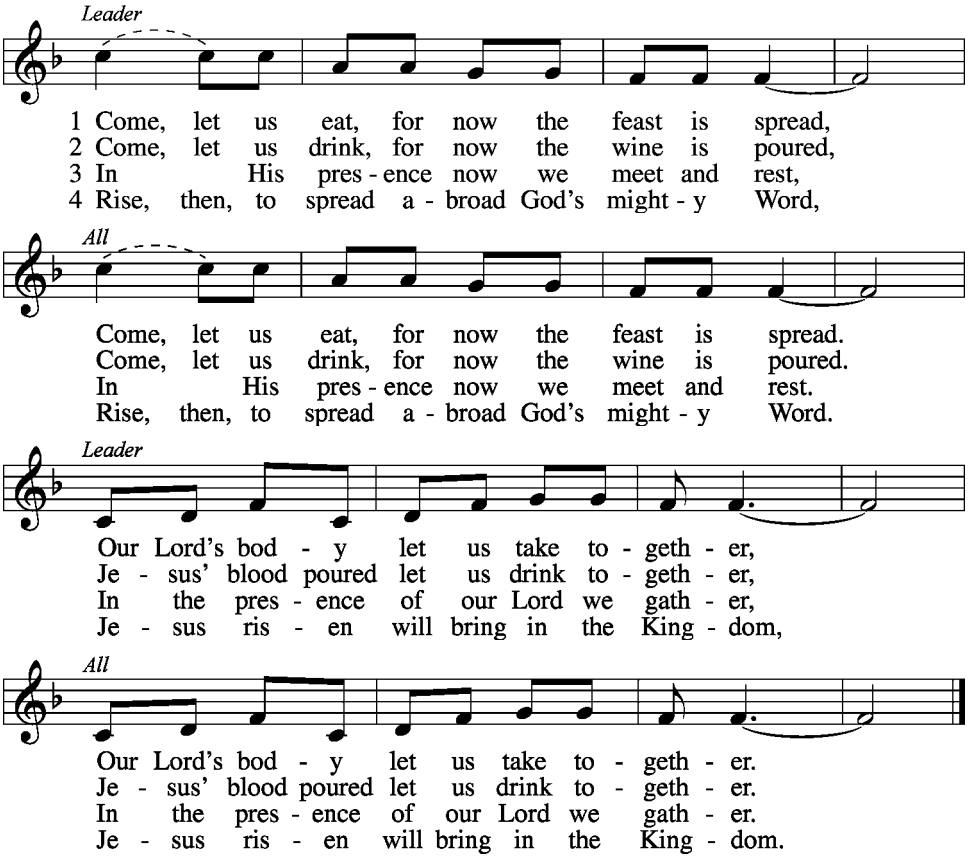


Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION

LSB 626 Come, Let Us Eat



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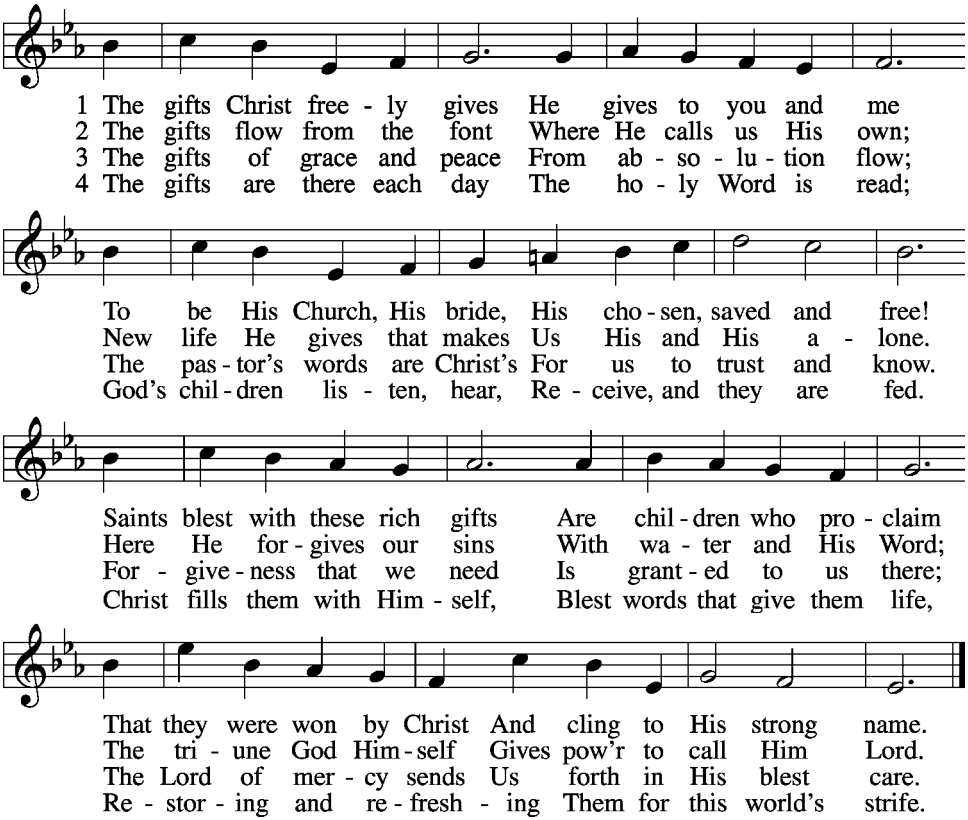
LSB 602 The Gifts Christ Freely Gives



5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.

6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

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POST-COMMUNION BLESSING

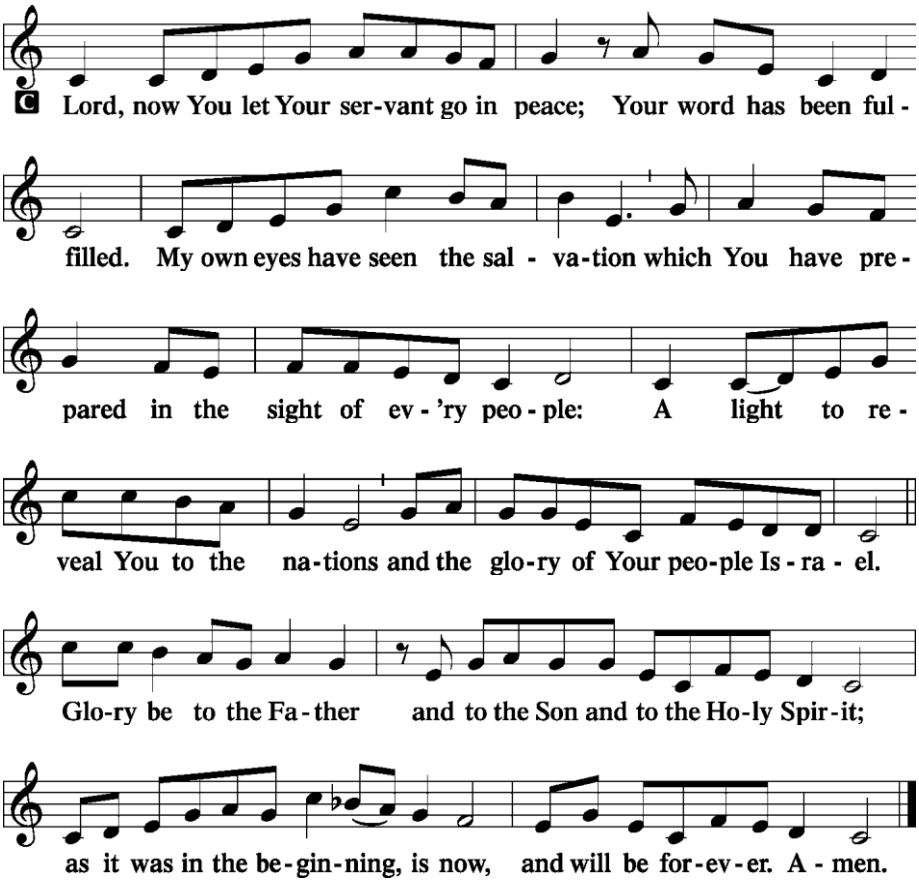
P: May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

C: AMEN.

POST-COMMUNION CANTICLE

Nunc Dimittis – Song of Simeon
Lord, Now You Let Your Servant

Page 165



POST-COMMUNION COLLECT

Page 166

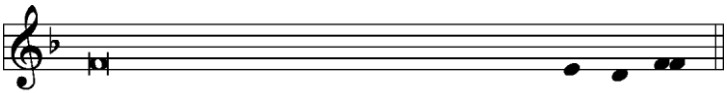
P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

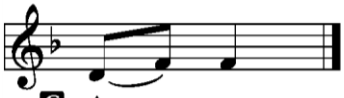
C: AMEN.

BENEDICTION

Page 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

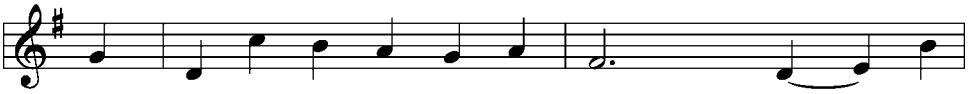


C A - men.

CLOSING HYMN

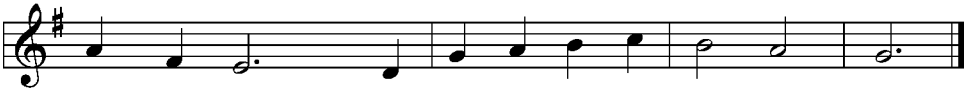
Forth in Thy Name, O Lord, I Go

LSB 854



1 Forth in Thy name, O Lord, I go, My dai - ly
2 The task Thy wis - dom has as - signed, O let me
3 Thee may I set at my right hand, Whose eyes my
4 Give me to bear Thine eas - y yoke, And ev - 'ry
5 For Thee de - light - ful - ly em - ploy What - e'er Thy

la - bor to pur - sue, Thee, on - ly Thee, re -
cheer - ful - ly ful - fill; In all my works Thy
in - most sub - stance see, And la - bor on at
mo - ment watch and pray, And still to things e -
boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.
pres - ence find, And prove Thy good and per - fect will.
Thy com-mand, And of - fer all my works to Thee.
ter - nal look, And has - ten to Thy glo - rious day.
e - ven joy, And close - ly walk with Thee to heav'n.

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SILENT PRAYER

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS

POSTLUDE

✠ ✠ ✠

PASTOR - The Rev. Barry Long
ELDER - Tom Brosowske
ORGANIST - Bruce Tagge, Minister of Music

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Divine Service, Setting One from Lutheran Service Book
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