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MAUNDY THURSDAY  
MARCH 28, 2024  
11:15 A.M./6:30 P.M.

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RINGING BELL CALLS US TO WORSHIP

WELCOME

OPENING HYMN      *LSB 544 vv.1-6 Oh, Love, How Deep*

HOMILY

*Please Stand*

CORPORATE CONFESSION AND ABSOLUTION

INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: AMEN.**

P: I will go to the altar of God,

**C: TO GOD MY EXCEEDING JOY.**

P: Our help is in the name of the Lord,

**C: WHO MADE HEAVEN AND EARTH.**

CONFESSIONAL ADDRESS

P Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C: AMEN.**

P: Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

P: O almighty God, merciful Father,

**C I, A POOR, MISERABLE SINNER, CONFESS UNTO YOU ALL MY SINS AND INIQUITIES WITH WHICH I HAVE EVER OFFENDED YOU AND JUSTLY DESERVED YOUR TEMPORAL AND ETERNAL PUNISHMENT. BUT I AM HEARTILY SORRY FOR THEM AND SINCERELY REPENT OF THEM, AND I PRAY YOU OF YOUR BOUNDLESS MERCY AND FOR THE SAKE OF THE HOLY, INNOCENT, BITTER SUFFERINGS AND DEATH OF YOUR BELOVED SON, JESUS CHRIST, TO BE GRACIOUS AND MERCIFUL TO ME, A POOR SINFUL BEING.**

P: God be merciful to you and strengthen your faith.

**C: AMEN.**

P: Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C: YES.**

P: Let it be done for you as you believe.

**ABSOLUTION**

P: In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: AMEN.**

*(Those who so desire may come forward to receive an individual word of absolution by the laying on of hands – please come up the center aisle, and return to your pew by the side aisles.)*

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He Who calls you is faithful; He will surely do it. Go ✠ in peace.

**C AMEN.**

**SHARING OF PEACE**

P: The Lord be with you.

**C: AND ALSO WITH YOU.**

**INTROIT** (11:15 am spoken in unison, 6:30 pm sung in unison)



**GRACIOUS IS THE LORD, AND | RIGHTEOUS;\***

**OUR GOD IS | MERCIFUL.**

**I LOVE THE LORD, BECAUSE | HE HAS HEARD\***

**MY VOICE AND MY PLEAS FOR | MERCY.**

**BECAUSE HE INCLINED HIS | EAR TO ME,\***

**THEREFORE I WILL CALL ON HIM AS LONG | AS I LIVE.**

**THE SNARES OF DEATH ENCOMPASSED ME; THE PANGS OF SHEOL**

**LAI | D ON ME;\***

**I SUFFERED DISTRESS AND | ANGUISH.**

**THEN I CALLED ON THE NAME | OF THE LORD:\***

**"O LORD, I PRAY, DELIV- | ER MY SOUL!"**

**GRACIOUS IS THE LORD, AND | RIGHTEOUS;\***

**OUR GOD IS | MERCIFUL.**

**KYRIE**

**C: LORD HAVE MERCY ON US,  
CHRIST HAVE MERCY ON US,  
LORD HAVE MERCY ON US.**

**PRAYER OF THE DAY**

P: The Lord be with you.

**C: AND ALSO WITH YOU.**

P: Let us pray:

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: AMEN.**

**FIRST LESSON**

Exodus 12:1–14

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

P: This is the Word of the Lord.

**C: THANKS BE TO GOD.**

**PSALM** Psalm 116:12-19

(Morning --spoken responsively by verse  
Evening – sung responsively by verse)



What shall I render | to the Lord\*  
for all His bene- | fits to me?

**I WILL LIFT UP THE CUP OF SAL- | VATION\***  
**AND CALL ON THE NAME | OF THE LORD,**

I will pay my vows | to the Lord\*  
in the presence of all His | people.

**PRECIOUS IN THE SIGHT | OF THE LORD \***  
**IS THE DEATH | OF HIS SAINTS.**

O Lord, I am Your | servant;\*

I am Your servant, the son of Your maidservant. You have | loosed my bonds.

**I WILL OFFER TO YOU THE SACRIFICE OF THANKS- | GIVING\***  
**AND CALL ON THE NAME | OF THE LORD.**

I will pay my vows | to the Lord\*  
in the presence of all His | people,

**IN THE COURTS OF THE HOUSE | OF THE LORD,\***  
**IN YOUR MIDST, O JERUSALEM. | PRAISE THE LORD!**

**SECOND LESSON**

1 Corinthians 10:16-17

<sup>16</sup>The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

P: This is the Word of the Lord.

**C: THANKS BE TO GOD.**

**GOSPEL VERSE**

John 13:1

P: Having loved His own who were in the world,

**C: HE LOVED THEM TO THE END.**

**HOLY GOSPEL**

Mark 14:12-26

P: The Holy Gospel according to St. Mark, the fourteenth chapter.

**C: GLORY TO YOU, O LORD.**

<sup>12</sup>And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, His disciples said to Him, "Where will you have us go and prepare for you to eat the Passover?"

<sup>13</sup>And He sent two of His disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow Him, <sup>14</sup>and wherever He enters, say to the master of the house, 'The Teacher says, Where is My guest room, where I may eat the Passover with My disciples?' <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup>And the disciples set out and went to the city and found it just as He had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, He came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, "**Truly, I say to you, one of you will betray Me, one who is eating with Me.**" <sup>19</sup>They began to be sorrowful and to say to Him one after another, "Is it I?" <sup>20</sup>He said to them, "**It is one of the twelve, one who is dipping bread into the dish with Me.** <sup>21</sup>**For the Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.**"

<sup>22</sup>And as they were eating, He took bread, and after blessing it broke it and gave it to them, and said, "**Take; this is My body.**" <sup>23</sup>And He took a cup, and when He had given thanks He gave it to them, and they all drank of it. <sup>24</sup>And He said to them, "**This is My blood of the covenant, which is poured out for many.** <sup>25</sup>**Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.**"

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

P: This is the Gospel of our Lord Jesus Christ.

**C: PRAISE TO YOU, O CHRIST.**

HYMN OF THE DAY    *LSB 625 Lord Jesus Christ, Life-Giving Bread*

### NICENE CREED

**C: I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND INVISIBLE.**

**AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER, BY WHOM ALL THINGS WERE MADE; WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY AND WAS MADE MAN; AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED. AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES AND ASCENDED INTO HEAVEN AND SITS AT THE RIGHT HAND OF THE FATHER. AND HE WILL COME AGAIN WITH GLORY TO JUDGE BOTH THE**

**LIVING AND THE DEAD, WHOSE KINGDOM WILL HAVE NO END.**

**AND I BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS. AND I BELIEVE IN ONE HOLY CHRISTIAN AND APOSTOLIC CHURCH, I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND I LOOK FOR THE RESURRECTION OF THE DEAD AND THE LIFE † OF THE WORLD TO COME. AMEN.**

### OFFERTORY

P: The Lord, the Lord, a God merciful and gracious.

**C: SLOW TO ANGER, AND ABOUNDING IN STEADFAST LOVE AND FAITHFULNESS,**

P: Keeping steadfast love for thousands,

**C: FORGIVING INIQUITY AND TRANSGRESSION AND SIN. AMEN.**

### PRAYERS OF THE CHURCH

#### VOLUNTARY

(6:30 p)

*My Lord, My Master*

Adult Choir

Text: Jacques Bridaine, tr. Thomas Benson Pollock  
Music -- Tim Smith

My Lord, My Master,  
I see Thee bowed beneath a load of woe;  
For me, a sinner, is Thy life-blood pouring;  
For Thee, my Saviour, scarce my tears will flow.

Thine own disciple to thy foes has sold Thee,  
With friendship's kiss and loyal word he came:  
How oft of faithful love my lips have told Thee,  
While Thou hast seen my falsehood and my shame!

With taunts and scoffs they mock what seems Thy weakness,  
With blows and outrage adding pain to pain;  
Thou art unmoved and steadfast in Thy meekness;  
When I am wronged help me to do the same.

O victim of Thy love, O pangs most healing,  
O saving death, O wounds that I adore,  
O shame most glorious!  
I pray Thee keep me Thine forevermore

### GREAT THANKSGIVING

P: The Lord be with you.

**C: AND ALSO WITH YOU.**

P: Lift up your hearts.

**C: WE LIFT THEM UP TO THE LORD.**

P: Let us give thanks to the Lord our God.

**C: IT IS RIGHT TO GIVE HIM THANKS AND PRAISE.**

### PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C: HOLY, HOLY, HOLY, LORD GOD OF SABAOth, HEAVEN AND EARTH ARE FULL OF YOUR GLORY. HOSANNA IN THE HIGHEST. BLESSED IS HE WHO COMES IN THE NAME OF THE LORD. HOSANNA IN THE HIGHEST.**

### LORD'S PRAYER

P: Lord, remember us in Your kingdom and teach us to pray:

**C: OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER, AND THE GLORY, FOREVER AND EVER. AMEN.**

### WORDS OF OUR LORD

#### SHARING OF PEACE

P: The peace of the Lord be with you always.

**C: AMEN.**



## COMMUNION OF THE FAITHFUL

P: This is the Lamb of God Who takes away the sin of the world.

**C: AND HAPPY ARE WE WHO ARE CALLED TO RECEIVE HIM.**

**O CHRIST, LAMB OF GOD, YOU TAKE AWAY THE SIN OF THE WORLD; HAVE MERCY ON US.**

**O CHRIST, LAMB OF GOD, YOU TAKE AWAY THE SIN OF THE WORLD; HAVE MERCY ON US.**

**O CHRIST, LAMB OF GOD, YOU TAKE AWAY THE SIN OF THE WORLD; GIVE US PEACE.**

*Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

*Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*



**DISTRIBUTION HYMNS** (6:30 pm)

LSB 445      *When You Woke That Thursday Morning*

LSB 638      *Eat This Bread (Cantor – Glenn Matson)*

**POST-COMMUNION BLESSING**

P:      May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart ✠ in peace.

**C:      *AMEN.***

**THE NUNC DIMITTIS**

**C:      *LORD, NOW YOU LET YOUR SERVANT GO IN PEACE; YOUR WORD HAS BEEN FULFILLED. MY OWN EYES HAVE SEEN THE SALVATION WHICH YOU HAVE PREPARED IN THE SIGHT OF EVERY PEOPLE; A LIGHT TO REVEAL YOU TO THE NATIONS AND THE GLORY OF YOUR PEOPLE ISRAEL.***

P:      Let us pray:  
Almighty God, You gave Your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive Him always with thanksgiving, and to conform our lives to His; through the same Jesus Christ our Lord.

**C:      *AMEN.***

**BENEDICTION** (11:15 am)**CLOSING HYMN** (11:15 am)

*“O Jesus, Blessed Lord, To Thee”*

*LSB 632*

**STRIPPING OF THE ALTAR** (6:30 pm)

(Please sit for meditation as the altar is stripped to remind us of the Lord's humiliation as His Passion begins)

**Psalm 22** (sung by choir and cantor)

<sup>1</sup>My God, my God, why have You for- |  
saken me?\*

Why are You so far from saving me,  
from the words of my | groaning?

<sup>2</sup>O my God, I cry by day, but You do not |  
answer,\*

and by night, but I | find no rest.

<sup>3</sup>Yet You are | holy,\*

enthroned on the praises of | Israel.

<sup>4</sup>In You our fathers | trusted;\*

they trusted, and You de- | livered  
them.

<sup>5</sup>To You they cried and were | rescued;\*

in You they trusted and were not | put  
to shame.

<sup>6</sup>But I am a worm and | not a man,\*

scorned by mankind and despised by  
the | people.

<sup>7</sup>All who see me | mock me;\*

they make mouths at me; they | wag  
their heads;

<sup>8</sup>“He trusts in the LORD; let Him de- | liver  
him;\*

let Him rescue him, for he de- | lights  
in him!”

<sup>9</sup>Yet You are He Who took me | from the  
womb;\*

You made me trust You at my |  
mother’s breasts.

<sup>10</sup>On You was I cast | from my birth,\*

and from my mother’s womb You  
have | been my God.

<sup>11</sup>Be not far from me,

for trouble | is near,\*

and there is | none to help.

<sup>12</sup>Many bulls en- | compass me;\*

strong bulls of Bashan sur- | round  
me;

<sup>13</sup>they open wide their | mouths at me,\*

like a ravening and roaring | lion.

<sup>14</sup>I am poured out like water,  
and all my bones are | out of joint;\*

my heart is like wax;

it is melted with- | in my breast;

<sup>15</sup>my strength is dried up like a potsherd,  
and my tongue sticks | to my jaws;\*

You lay me in the | dust of death.

<sup>16</sup>For dogs en- | compass me;\*

a company of evildoers encircles me;

they have pierced my | hands and  
feet—

<sup>17</sup>I can count | all my bones—\*

they stare and gloat | over me;

<sup>18</sup>they divide my garments a- | mong  
them,\*

and for my clothing they | cast lots.

<sup>19</sup>But You, O LORD, do not be | far off!\*

O You my help, come quickly | to my  
aid!

<sup>20</sup>Deliver my soul | from the sword,\*

my precious life from the power | of  
the dog!

<sup>21</sup>Save me from the mouth of the | lion!\*

You have rescued me from the horns  
of the wild | oxen!

<sup>22</sup>I will tell of Your name to my | brothers;\*

in the midst of the congregation I will |  
praise You:

<sup>23</sup>You who fear the LORD, praise Him!

All you offspring of Jacob, glo- | rify Him,\*

and stand in awe of Him, all you  
offspring of | Israel!

<sup>24</sup>For He has not despised or abhorred  
the affliction of the afflicted, and He has  
not hidden his | face from him,\*

but has heard, when he | cried to Him.

<sup>25</sup>From You comes my praise in the great  
congre- | gation;\*

my vows I will perform before those  
who | fear Him.

<sup>26</sup>The afflicted shall eat and be satisfied;  
those who seek Him shall | praise the  
LORD!\*

May your hearts live for- | ever!

<sup>27</sup>All the ends of the earth shall remember  
and turn | to the LORD,\*

and all the families of the nations  
shall worship be- | fore You.

<sup>28</sup>For kingship belongs | to the LORD,\*  
and He rules over the | nations.

<sup>29</sup>All the prosperous of the earth eat and |  
worship;\*

before Him shall bow all who go down  
to the dust, even the one who could  
not keep him- | self alive.

<sup>30</sup>Posterity shall | serve him;\*

it shall be told of the Lord to the  
coming gener- | ation;

<sup>31</sup>they shall come and proclaim His  
righteousness to a people | yet unborn,\*  
that He has | done it.

(Please leave in silence).

### SERVING THE LORD WITH GLADNESS

<u>PASTOR</u>	-	Rev. Barry Long
<u>ORGANIST/PIANIST</u>	-	Bruce Tagge
<u>ELDER</u>	6:30 p	- Tom Brosowske
<u>CANTOR</u>	6:30 p	- Glenn Matson

### HOLY WEEK WORSHIP SCHEDULE

#### **Good Friday:**

Noon Prayer & Commemoration of the Cross	12:00 Noon
Tenebrae	6:30 pm

#### **Easter Sunday**

Easter Proclamation/Holy Communion	<b><u>8:00 am</u></b>
<b><u>(Note: This service begins at 8:00 am)</u></b>	
Easter Breakfast	9:30 -- 11:00 am
Abbreviated Divine Service	11:45 am